

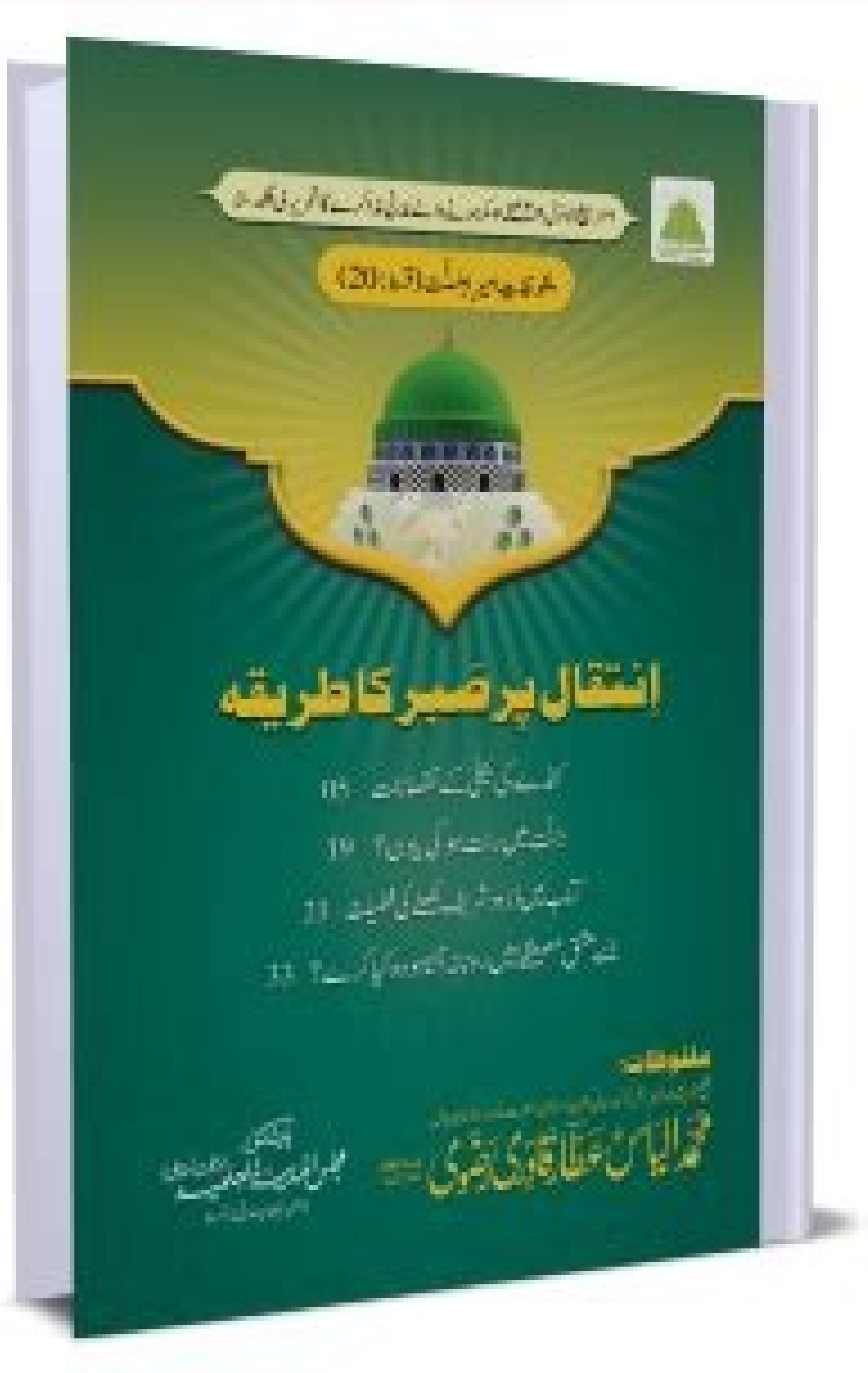


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## [ NAMAZ ]

### SANA

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ  
وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

**Subhanaka allahumma wa bi  
hamdika wa tabara kasmuka wa  
ta'ala jadduka wa la ilaha ghairuka**

Aye Allah ! Mein Teri Paaki Bayan karta hu  
aur Teri Hamd (Taarif) wa Sana bayan Karta hu  
aur Tera Naam Barkatwala Hain, Buland Hain  
Teri Shan, aur Nahi Hain Ma'bud Tere Siva Koyi.

O Allah, how perfect You are and praise be to You.  
Blessed is Your name, and exalted is Your majesty.  
There is no god but You.

**Abu Saeed Khudri RadiAllahu Anhu se rivayat hay:  
RasoolAllah Sallallahu Alaihi wa Sallam jab Rat ko  
(Namaz ke liye) khade hote to Takbir Tahrima  
(Allahu Akbar) kehte fir yeh Dua Padhte:**

**"Subhanaka allahumma wa bi hamdika wa tabara  
kasmuka wa ta'ala jadduka wa la ilaha ghairuka."**

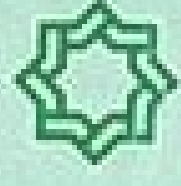
**Ya'ni: Aye Allah! Teri Zat Paak hay, Hum teri Hamd  
wa Sana bayan karte hay, Tera nam ba barkat Aur  
teri Zat Buland wa Bala hay, Tere alawa koi  
Ma'bud Bar haqq nahi.**

**[Sunnan e Abu Dawood, Hadees No : 775]**

# طلاق ثلاثہ

کی مخالفت کس دور میں ہوئی؟

(ایک تحقیق... ایک جائزہ)



از

ابوالفتح علامہ مرتضیٰ سناقی ہمدانی

ناشر

غوثیہ کتب خانہ اردو بازار گوجرانوالہ Ph:740294

۳۳۲	(۳۲) صدقہ دین افضل ہے لین افضل نہیں
۳۳۳	(۳۳) سوال کرنے کی ممانعت
۳۳۴	(۳۴) اس سکین کا بیان جو اپنی حالت پوری نہیں کر سکتا اور نہ لوگ اسے سکین جانتے ہیں کہ اسکو صدقہ دیں
۳۳۴	(۳۵) لوگوں کے سامنے ہاتھ پھیلا کر کہو ہے
۳۳۵	(۳۷) بغیر خواہش اور سوال کے لینا جائز ہے
۳۳۵	(۳۸) حرص دنیا کی مذمت
۳۳۶	(۳۹) اگر ابن آدم کے دو جنگل بھی سونے کے ہوں تب بھی تیسرے کی آرزو کرے
۳۳۶	(۴۰) لارت مال و مستاع زیادہ ہونے سے نہیں
۳۳۷	(۴۱) دنیا کی پر فریب زینت سے ڈرانے کا بیان
۳۳۹	(۴۲) صبر کرنے اور سوال نہ کرنے کا بیان
۳۳۹	(۴۳) تھوڑے رزق پر قناعت کرنے کا بیان
۳۵۰	(۴۴) سخت لہجہ سے مانگنے والے کو بھی دینے کا بیان
۳۵۱	(۴۵) کمزور ایمان والے کو دینے کا بیان
۳۵۲	(۴۶) تکیف قلب کے لیے دینے اور قوی الایمان والوں کے صبر کرنے کا بیان
۳۵۱	(۴۷) خوارج اور ان کے لوصاف کا بیان
۳۶	(۴۸) خوارج کے قتل کی رغبت دلانا
۳۶	(۴۹) خوارج کے بدترین مخلوق ہونے کا بیان
۳۴	(۵۰) رسول اللہ ﷺ اور آپ کی لولہ بینی ہاشم و بنی عبدالمطلب پر زکوٰۃ حرام ہے
۳۴	(۵۲) حضور اکرم ﷺ اور آپ کی لولہ پر ہدیہ حلال ہے
۳۴	(۵۳) نبی اکرم ﷺ کا ہدیہ کو قبول کرنا اور زکوٰۃ واپس کرنا
۳۴	(۵۴) صدقہ لے کر آنے والے کے لیے دعا کا بیان
	۱۳- روزہ کے مسائل
۳۵	(۱) ماہ رمضان کی فضیلت
۳۵	(۲) اس بیان میں کہ روزہ اور انظار چاند دیکھ کر کریں اور اگر باہل ہوں تو تمہیں تاریخ پوری کریں
۳۶	(۳) رمضان شروع ہونے سے پہلے ایک دو دن کا روزہ رکھنا منع ہے
۳۶	(۴) مہینہ ۲۹ دن کا بھی ہوتا ہے
۳۶	(۷) دو مہینے عید کے ناقص نہیں ہوتے
۳۶	(۸) روزہ طلوع فجر سے شروع ہوتا ہے

## Age of Decline and Islamic Directives for Muslims

## Uda Compiation

MI. Mufti Akhtar Imami Adil Qasmi

## Uda Compiation

Edited and translated from the Uda

Md. Ibrahim Khan MA, PGDTE

Published by

Jamia Rabbani, Manorwa Sharif, Samastipur, Bihar, India.

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This legally valid but theologically bad form of talaq comes into effect immediately and becomes irrevocable. For example, Marriage between two persons standing in prohibited degree of relationship. She accepted this condition and the marriage was dissolved. This is called Talaq-i-mughalazah Baimah. There are differences of opinion between the ulema (scholars) at this point, so security is not to pronounce three divorces at the same time and at the same time. [1] The Supreme Court, in relation to the right of a husband to unequivocally divorce his wife (triple talaq) established that such divorce, if challenged by wife, will not be valid if. . It was not given for a reasonable cause. It is the husband's duty that he should not expel his wife and must provide her with sufficient maintenance. PUTTING THE HOUSE IN HOLD The case may be suspended or withdrawn at any time during the process, but only before the Panel makes a final decision. State of Uttar Pradesh, (2002) 7 SCC 518 [3] K, Kannan, [4] Justice S.A. Kader, (2004) 1 LW (JS) 41 Dissolution of Muslim Wedding and infidelity Divority. . There's no restriction on divorce. And yes, do not forget to share!! LawSikho created a group of telegrams for the exchange of legal knowledge, references and various opportunities. The Prophet asked him to return the garden given to her at the time of marriage as dowry (Mahr). Third divorce By Muslims The third divorce must be given under careful consideration. The Council does not deal with matters of custody or maintenance. PROCEDURE FOR KHUL'A (Where the wife is the believer) All new and potential applicants must attach the main reasons to seek a Khul'a / Marriage dissolution, on a separate sheet, with their form oicrÁvid oicrÁvid odnugeS Muslim men However, if the ex-husband and ex-wife meets after their first divorce, but still their relationship is not so smooth and is strangled, the husband may even more divorce his wife, as stated in accordance with the above procedure. Marriage without a witness. No number should be added to the divorce. But what if they now demand Talaq? The Prophet (saws) said in his final sermon during the Hajj: "Be careful how they treat women. It also allows questions such as Mahr to be agreed. The joint meeting is a closing opportunity; it allows both parties to complain and perhaps identify their own failures. After the second divorce, the divorced couple may remarry, but this will be their last chance to establish marital relations. This requirement is more different according to different Muslim schools of thoughts. In Mubarat the initiation of divorce comes from the side of the husband. Marriage in Islam is considered a civil contract with a strong religious element. It is imperative that you provide a contact or email address to the husband. For example, marriage to the brothers. But, where a marriage is dissolved by pronouncement of three talaqs, the re-wedding of the couple is not legal unless the divorced wife suffers an intermediary marriage with another man and is divorced by him after the actual consummation. Two original copies of the divorce certificate are then issued; one of which is sent to the applicant and one is reserved for the former husband. Such a form of divorce may be revoked prior to the 4-month maturity by word express or implied by cohabitation resumption. Once again, if the husband and wife think they fit in, they can remarry after the Iddat period is over. Do you think they are based on legal reasons? Leave your views in the comment box below. Re-wedding After the mu mu rop adacovorp ©Á anamlušÁum otnemasac od ofĀŠÁulossid a edno ,anamlušÁum iel a boS oicrÁvid ed ,odiram oa rasucer es ed asopse Á otierid o odnad ,odibiorp amolpid mu ed ortned ,rehlium artuo reuqlauq uo ofĀm aus moc asopse aus arapmoc odiram o euq me odom mu ©Á etsE rahiZ ,oditime jÁres ocimeĀlsi oicrÁvid ed odacifitrec mU ,otnemasac ed otartnoc on odartsiger res eveD ,otnemasac od otnemom on avon aus Ā odiram olep odad etneserp o ©Á rham O )rham( rewD ,ossi jÁratilicaf m©Ābmat ohlesnoc o ,lanif ofĀšiced a ramot ed setna lagujnoc otnemahlesnoca rebecer me odasseretni revitse lasac es ,otnatne oN ,ocimeĀlsi hakin mu iutitsnoc ofĀn livic otnemasac o omoc missa ,ocimeĀlsi oicrÁvid o riutitsbus edop ofĀn livic oicrÁvid O ,osac ues ritucsid arap osoidtuse mu moc se jÁinuer rarapes a sadadivnoc ofĀres setrap sa ,otnemom reuqlauq a rednopser odiram o es ,otnatne oN ,ohlif ues eurgente ale euq ©Áta ©Á Ā taddi ed odoÁrep o ,adiv;Ārg jÁtse asopse a eS ,odiram oa ranrote a adaŠÁrof jÁres acnun zilefni asopse amu ,ĒĀsi od sarger sa boS ,levjÁtseted siam o ©Á qalaT ,iel rop saditirrep sasioç sa sadot euq sueD ed orieagseM od odatid od rasepa ,aidnA an etnelaverep etnemalpa ©Á euq taddiB-lu-qalat ed samrof saud sassed amu ofĀs ,amica euqlic ,etnemzilefni ,aicrÁÁov lat ed se jÁŠÁAgela sa oir©As a otium avel ohlesnoc o e ,ĒĀsi olep adanednoc ©Á otnemasac on aicrÁÁov reuqlauQ ,a -rā eAluhK arap sanepa sÁAm mu ed hadil seversererp jsarrest ateforP o euq hidaha mararran hajajM nbl e ihdimiT ,duwaD ubA saM ,a -lahK omoc adicehnoç ©Á oicrÁvid ed ossecorp o aicini asopse a euq me ofĀŠÁautis A ,ofĀŠÁatibnoç ed adamoter alep etnemacilpmi uo etnemasserpxe ,levjÁgoverri ranrot es ed setna odagover res edop qalat esse ,taddi od odo-Árep od otnemicev on levjÁgoverri anrot es qalat ed amrof asE ,odacola opmet od ortned adibeçer of atosper amuhnen es ,atrac arietret amu rop aduages atrac adnuges amu jÁritime CSI o ,odacola odoÁrep od ortned rednopser ofĀn odiram o eS ,lasac od otnemasac on ofĀŠÁibiorp jÁh ofĀn ,qalaT ed otnemaicunorp He does an atonement and ,by standard, request a judicial division of Qazi. This article "How to give talaq to his legal guide to the conclusion of the Mušulmana wife" is written by Anubhav Pandey. Only a division must be given under the sharia's mua uluman law, that is, it must be clearly declared and understandable that the division is unique. During this period, the wife and husband can not marry again. Where the husband suffers certain fanic defects, such as impotation. There was no attempt to reconcile between the parties. [2] Triple Talaq's practitioner was challenged in the UNIII ARCULE UNIZI by Hannibal scholars who discussed to consider Triple Talaq as one. [3] At now, there is a great difference of opinions about Triple Talaq as a mode of division and is not an established law. The appearance of this applicant's meeting may delay the case or result in closing. Requirement to pronounce Talaq by Mulhan Men, certain criteria to be fulfilled to pronounce Talaq. Sunni- in the required SunniTe only two requirements, that is, the husband who pronounces the division must have a loud mind. Batil this is, an empty marriage, whose prohibition is permanent and absolute. Generally, people ignoring the sharia commands and being taken by their emotion, pronounce Talaq and regret later. The reasons for this is that, during the menstrual period, men are not interested in their wife. According to 33:49 in the alcohron, there is no iddah if marriage has not been consummated. If the husband does not respond to the third letter, the Council will ask the applicant to verify the interviewee's address. We ask the applicant and the rust to honor any conditions agreed by the panel. Faskh A Khul's happens when her husband consents to his wife's division request. The Council is a registered charity. Re-Casamento: No legal bar for the re-registration the couple whose marriage is dissolved by lah. After third divorce is pronounced, nor can he re-marry after the passing of the period of waiting, unless the woman has re-married and has been divorced by the second husband. It will deal with cases where either party has been living permanently in this country and at least one of the parties has made an application, requesting the CouncilĒĀĀs judgement. There are two kinds of Talaq- Talaq-Us-Sunat Talaq-UI-Bidah It refers to Talaq according to the sunna- the precepts and practices of the Prophet of God. If the husband refuses to engage with the Council and does not respond to the first three letters, the Council will issue a final notice. If after this period the man still wants her ex-wife back, they will have to re-marry. Islam has given both men and women the right to apply for divorce, and the Council takes this right very seriously. Divorce Given By Men Through Triple Talaq This method of giving divorce is against the Sunnah. The joint meeting is not designed to force an unhappy couple to reconcile. Re-marriage- There seems to be no legal prohibition for re-marriage of the couple whose marital tie is dissolved by Zihar. The Council will issue the first letter to the husband, informing him that his wife has approached the ISC for Khula / Marriage Dissolution. Will it be counted as three divorces or only one? Talaq-UI-Biddat or Talaq-i-Badi This form consists of- A single pronouncement during tuhar indicating in clear and unequivocal terms the intention of the husband to dissolve the marriage irrevocably. This is known as Faskh (judicial dissolution). During the time of Iddat, husband can return to her wife and recall his divorce but, this is to be done keeping two just man as a witness. It must be pronounced orally in the presence of two witnesses, unless he is unable to speak. Again, wife will have to go through her period of Iddat and same procedure will have be followed. Where there is a difference from religion. Once a trial to grant division was made by the board, a final fee can be paid by the applicant (see the guidelines in the registration form for the fee payable at the end of this process). Therefore, these laws are called "BidaT Divorce". A talaq pronounced under compulsion or intoxication is ineffective. In the Khul process - the wife is usually forced to return the Mahr. The procedure for giving the Talaq's division should not be given during the time of the menstrual cycle, as it is prohibited by Hadith and her husband should not establish a sexual relationship during the period. If the husband refuses to consent, Islamic law allows Qadis and magnets to dissolve marriage. If the wife is not menstruated, the periode of Iddat should be of the lunar months. A joint meeting will not be held if there is a court order in force. After the division, women need to pass their mandate of iddat. What are your views on the world's laws to give talaq? Mubarat's dissolution of marriage in this form is by consent. The Pernode allocated to the husbands resident in the United Kingdom is of a mother; Two months for those residing abroad. Talaq-USA-Sunat Covers-Talaq-Ahsan is the best way in which the wife is divorced by her husband by a talaq pronouncement during the ç Ą Ę ĘTuhar "(between two menstruals) , during which the husband should have had no sexual relations with his wife, followed by the abstaining of sex with his wife during the pernode of Iddat. Unknown in ā ndia and no case of Znar has come to the courts in ā ndia. Talaq is the arbitrary and uncontrolled extra-yudarial exercise of the power of divan by the masion husband, by the statement of Talaq, which may be made in the oral or in writing. If the husband revoke your divorce within the period of oxes ,oxes od amoter alep uo otnemaicunorp orietred o uo odnuges o reter oa - aticĀlpmi uo asserpxe amrof ed- ossid setna adagover res edop e otnemaicunorp orietred on levjÁgoverri es-anrot qalat ed amrof atsE ,etnemaditeper sadarapes sesarf sÁArt uo alpirt amrof me esarf amu me rahut o etnarud opmet omsem oa sotnemaicunorp sÁArt ,áqalati Ácov ed ocrovid em ueĀ ,olpmexe rop ,soburbita sues me lageli ,sam ,lageli is rop ©Á ofĀn euq ralugerri otnemasac .,ei disaF .sesem sÁArt uo siaurtsnem soicic sÁArt ©Á Ą euq ,qalaT euq omsem o ©Á aáluhK arap haddi o ,sonamlušÁum sosoidtuse sod airoiam a moc odroca eD .levjÁgover oicrÁvid mu omoc odaredisnoc jÁres etsē



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